

# With humility affirm your authority under Divine Principle



Sep 21 2021

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## Mark 1:1, 21, 22

- 1 The beginning of the gospel of Jesus Christ, the Son of God;
- 21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.
- 22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

## Luke 7:2–10

- 2 And a certain centurion's servant, who was dear unto him, was sick, and ready to die.
- 3 And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
- 4 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
- 5 For he loveth our nation, and he hath built us a synagogue.
- 6 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof:
- 7 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
- 8 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.
- 9 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
- 10 And they that were sent, returning to the house, found the servant whole that had been sick.

## John 13:3–5, 12–15

- 3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
- 4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.
- 5 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe *them* with the towel wherewith he was girded.
- 12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?
- 13 Ye call me Master and Lord: and ye say well; for so I am.
- 14 If I then, *your* Lord and Master, have washed your feet; ye also ought to wash one another's

feet.

15 For I have given you an example, that ye should do as I have done to you.

**Matt. 19:16, 17**

16 ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? *there is none good but one, that is, God:* but if thou wilt enter into life, keep the commandments.

**Matt. 5:1–3, 5, 6**

1 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed *are* the poor in spirit: for theirs is the kingdom of heaven.

5 Blessed *are* the meek: for they shall inherit the earth.

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

**SH 4:3–9**

3 What we most need is the prayer of fervent desire for growth in grace, expressed in patience, meekness, love, and good deeds. To keep the com-  
6 mandments of our Master and follow his example, is our proper debt to him and the only worthy evidence of our gratitude for all that he has  
9 done.

Efficacious  
petitions

**SH 26:14–16**

Divine Truth,

15 Life, and Love gave Jesus authority over sin, sickness, and death.

**SH 168:15**

15 Because man-made systems insist that man becomes sick and useless, suffers and dies, all in consonance with the laws of God, are we to believe it? Are  
18 we to believe an authority which denies God's spiritual command relating to perfection, — an authority which Jesus proved to be false? He did the will of the  
21 Father. He healed sickness in defiance of what is called material law, but in accordance with God's law, the law of Mind.

The divine  
authority

## SH 395:6

6 Like the great Exemplar, the healer should speak to  
disease as one having authority over it, leaving Soul to  
master the false evidences of the corporeal  
9 senses and to assert its claims over mortal-  
ity and disease. The same Principle cures both sin and  
sickness. When divine Science overcomes faith in a car-  
12 nal mind, and faith in God destroys all faith in sin and in  
material methods of healing, then sin, disease, and death  
will disappear.

Divine  
authority

## SH 14:25

Entirely separate from the belief and dream of mate-  
rial living, is the Life divine, revealing spiritual under-  
27 standing and the consciousness of man's dominion  
over the whole earth. This understanding casts out  
error and heals the sick, and with it you can speak  
30 "as one having authority."

## SH 134:28

There  
is divine authority for believing in the superiority of  
30 spiritual power over material resistance.

## SH 393:8–18

Mind is the  
9 master of the corporeal senses, and can conquer sickness,  
sin, and death. Exercise this God-given authority. Take  
possession of your body, and govern its feeling and action.  
12 Rise in the strength of Spirit to resist all that is unlike  
good. God has made man capable of this, and nothing  
can vitiate the ability and power divinely bestowed on  
15 man.

Be firm in your understanding that the divine Mind  
governs, and that in Science man reflects God's govern-  
18 ment.

## SH 125:12–17

12 As human thought changes from one stage to an-  
other of conscious pain and painlessness, sorrow and  
joy, — from fear to hope and from faith to understand-  
15 ing, — the visible manifestation will at last be man gov-

erned by Soul, not by material sense. Reflecting God's government, man is self-governed.

**SH 182:18–22**

18 Mind's government of the body must supersede the so-called laws of matter. Obedience to material law prevents full obedience to spiritual law, — the law  
21 which overcomes material conditions and puts matter under the feet of Mind.

No  
material law

**SH 264:32–1**

The universe of Spirit is peopled with spiritual beings,  
1 and its government is divine Science.

**SH 76:18 When**

18 When  
divine Science is universally understood, they will have no power over man, for man is immortal and lives by  
21 divine authority.

**Hymn. 507:1–4**

I'm gonna live so  
God can use me any time, and anywhere.  
I'm gonna live so  
God can use me any time, and anywhere.

I'm gonna work so  
God can use me any time, and anywhere.  
I'm gonna work so  
God can use me any time, and anywhere.

I'm gonna pray so  
God can use me any time, and anywhere.  
I'm gonna pray so  
God can use me any time, and anywhere.

I'm gonna sing so  
God can use me any time, and anywhere.  
I'm gonna sing so  
God can use me any time, and anywhere.

Words: AFRICAN AMERICAN SPIRITUAL

Music: African American spiritual; harm. and arr. CSPA

## Hymn. 529:1, 2

Love divine, Your healing presence  
Lifts us to the holy place,  
Where we see Your whole creation  
Filled with light and crowned with grace.  
We Your children know Your glory,  
See Your power from above  
Sweep away the shade of darkness  
With the healing tide of love.

Humble hearts accept Your blessing,  
Turn from sorrow, want, and sin,  
Turn the page, rewrite that story,  
As the Christ is welcomed in.  
Now we know our true relation,  
Perfect God and perfect child,  
We can live in joy and freedom,  
Loved, and pure, and undefiled.

Words: FENELLA BENNETTS

Music: William P. Rowlands

## Hymn. 412

O dreamer, leave thy dreams for joyful waking,  
O captive, rise and sing, for thou art free;  
The Christ is here, all dreams of error breaking,  
Unloosing bonds of all captivity.

He comes to bless thee on his wings of healing;  
To banish pain, and wipe all tears away;  
He comes anew, to humble hearts revealing  
The mounting footsteps of the upward way.

He comes to give thee joy for desolation,  
Beauty for ashes of the vanished years;  
For every tear to bring full compensation,  
To give thee confidence for all thy fears.

He comes to call the dumb to joyful singing;  
The deaf to hear; the blinded eyes to see;  
The glorious tidings of salvation bringing.  
O captive, rise, thy Saviour comes to thee.

Words: ROSA M. TURNER  
Music: Traditional Irish Melody

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