

Trust A Divine Source for all our needs

May 30 2023



Hymn. 502

I place them in Your hands, dear God,
I trust them to Your care,
The One who marks the sparrow's fall
And numbers every hair.

You cherish and You guard them all
From snares of every kind.
No false responsibility
Disturbs my peace of mind.

Your love, far greater than my own,
Provides for them all good.
This have I learned—to humbly trust
Your father-motherhood.

Words: HELEN C. BENSON, ALT.

Music: S. Allen

Hymn. 402

How gentle God's commands,
How kind His precepts are;
Come, cast your burdens on the Lord,
And trust His constant care.

Beneath His watchful eye
His saints securely dwell;
That hand which bears creation up
Shall guard His children well.

His goodness stands approved,
Unchanged from day to day:
I drop my burden at His feet,
And bear a song away.

Words: PHILIP DODDRIDGE, ADAPTED

Music: H. G. Naegeli

Hymn. 585

This is the day the Lord has made;
Be glad, give thanks, rejoice;
Stand in God's presence, unafraid,
In praise lift up your voice.
All perfect gifts are from above,
And all our blessings show
The amplitude of God's dear love
Which every heart may know.

The Lord will hear before we call,
And every need supply;
Good things are freely given to all
Who on God's word rely.
We come today to bring Love praise
Not for such gifts alone,
But for the higher, deeper ways
In which God's love is shown.

For sin destroyed, for sorrow healed,
For health and peace restored;
For Life and Love by Truth revealed,
We thank and bless the Lord.
This is the day the Lord has made,
In praise lift up your voice.
In shining robes of joy arrayed,
Be glad, give thanks, rejoice.

Words: LAURA LEE RANDALL, ALT.

Music: Jonathan Roberts

II Sam. 22:33

33 God is my strength *and* power: And he maketh my way perfect.

Prov. 3:5, 6, 9, 10

- 5 ¶ Trust in the LORD with all thine heart; and lean not unto thine own understanding.
- 6 In all thy ways acknowledge him, and he shall direct thy paths.
- 9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:
- 10 So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.

Luke 5:1–9, 11

- 1 And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,
- 2 And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing *their* nets.
- 3 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
- 4 Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.
- 5 And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.
- 6 And when they had this done, they enclosed a great multitude of fishes: and their net brake.
- 7 And they beckoned unto *their* partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.
- 8 When Simon Peter saw *it*, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.
- 9 For he was astonished, and all that were with him, at the draught of the fishes which they had taken:
- 11 And when they had brought their ships to land, they forsook all, and followed him.

Matt. 17:24–27

- 24 ¶ And when they were come to Capernaum, they that received tribute *money* came to Peter, and said, Doth not your master pay tribute?
- 25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?
- 26 Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.
- 27 Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Matt. 14:14–21

- 14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
- 15 ¶ And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.
- 16 But Jesus said unto them, They need not depart; give ye them to eat.
- 17 And they say unto him, We have here but five loaves, and two fishes.
- 18 He said, Bring them hither to me.
- 19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the

two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and children.

John 21:1–6, 9–11

1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a-fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

Phil. 4:19 my, 20

19 ... my God shall supply all your need according to his riches in glory by Christ Jesus.

20 Now unto God and our Father *be* glory for ever and ever. Amen.

SH 444:10

Step by

step will those who trust Him find that “God is our refuge

12 and strength, a very present help in trouble.”

Refuge and
strength

SH 188:28–13; 189:15; 190:17; 191:4

When darkness comes over the earth, the physical senses have no immediate evidence of a sun.

30 The human eye knows not where the orb of day is, nor if it exists. Astronomy gives the desired information regarding the sun. The human or

1 material senses yield to the authority of this science, and they are willing to leave with astronomy the explanation of

3 the sun's influence over the earth. If the eyes see no sun

Sense
yields to
understanding

for a week, we still believe that there is solar light and heat. Science (in this instance named natural) raises
6 the human thought above the cruder theories of the human mind, and casts out a fear.

In like manner mortals should no more deny the power
9 of Christian Science to establish harmony and to explain the effect of mortal mind on the body, though the cause be unseen, than they should deny the existence of the sun-
12 light when the orb of day disappears, or doubt that the sun will reappear.

15 We call the body material; but it is as truly mortal mind, according to its degree, as is the material brain which is supposed to furnish the evidence
18 of all mortal thought or things. The human mortal mind, by an inevitable perversion, makes all things start from the lowest instead of from the highest
21 mortal thought. The reverse is the case with all the formations of the immortal divine Mind. They proceed from the divine source; and so, in tracing them, we con-
24 stantly ascend in infinite being.

Ascending
the scale

This mortal seeming is temporal;
18 it never merges into immortal being, but finally disappears, and immortal man, spiritual and eternal, is found to be the real man.

Human
frailty

As mortals give up the delusion that there is more than one Mind, more than one God, man in God's likeness will
6 appear, and this eternal man will include in that likeness no material element.

SH 209:10–11, 16

The world would collapse without Mind, without the intelligence which holds the winds in its grasp.

The compounded minerals or aggregated substances composing the earth, the relations which constituent
18 masses hold to each other, the magnitudes, distances, and revolutions of the celestial bodies, are of no real importance, when we remember
21 that they all must give place to the spiritual fact by the

Spiritual
translation

translation of man and the universe back into Spirit. In proportion as this is done, man and the universe will be
24 found harmonious and eternal.

SH 68:27–30

27 Christian Science presents unfoldment, not accretion; it manifests no material growth from molecule to mind, but an impartation of the divine Mind to man
30 and the universe.

God's
creation intact

SH 171:12–13

12 Mind's control over the universe, including man, is no longer an open question, but is demonstrable Science.

SH 114:23–24, 27–29

Christian Science explains all cause and effect as men-
24 tal, not physical.

27 In divine Science, the universe, including man, is spiritual, harmonious, and eternal.

SH 283:4

Mind is the source of all movement, and there is no inertia to retard or check its perpetual and harmonious
6 action. Mind is the same Life, Love, and wisdom “yesterday, and to-day, and forever.”

Source of
all life and
action

Matter and its effects — sin, sickness, and
9 death — are states of mortal mind which act, react, and then come to a stop. They are not facts of Mind. They are not ideas, but illusions. Principle is absolute. It
12 admits of no error, but rests upon understanding.

SH 206:15

15 In the scientific relation of God to man, we find that whatever blesses one blesses all, as Jesus showed with the loaves and the fishes, — Spirit, not matter, being the
18 source of supply.

SH 494:10; 495:20

Divine Love always has met and always will meet every human need. It is not well to imagine that Jesus demon-

12 strated the divine power to heal only for a select number
or for a limited period of time, since to all mankind and
in every hour, divine Love supplies all good.

Let Christian Science,

21 instead of corporeal sense, support your understanding of
being, and this understanding will supplant error with
Truth, replace mortality with immortality, and silence dis-
24 cord with harmony.

SH 13:2-3

Love is impartial and universal in its adaptation and
3 bestowals.

SH 527:4

Man is God's reflection, needing no
cultivation, but ever beautiful and complete.