

Restoration

Jan 31 2023

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Hymn. 465:1-5

Dear Shepherd, You are Love divine,
You meet my every need.
Where fields are green and waters still
I rest, I drink, I feed.

Your love restores my thirsty soul,
And leads me from the wild
To walk in ways of Truth and Life
As Your beloved child.

And even when the shade of death
Suggests that we can part,
No fear of evil enters here;
Your strength and guidance, ever near,
Bring comfort to my heart.

Your goodness spreads before my eyes;
No enemy You know.
Your oil is poured upon my head;
My cup, it overflows.

Your grace and mercy every day
Bring blessings from above.
I'm living in the house of God,
The consciousness of Love.

Words: FENELLA BENNETTS

Music: Fenella Bennetts

Hymn. 585:1-3

This is the day the Lord has made;
Be glad, give thanks, rejoice;
Stand in God's presence, unafraid,

In praise lift up your voice.
All perfect gifts are from above,
And all our blessings show
The amplitude of God's dear love
Which every heart may know.

The Lord will hear before we call,
And every need supply;
Good things are freely given to all
Who on God's word rely.
We come today to bring Love praise
Not for such gifts alone,
But for the higher, deeper ways
In which God's love is shown.

For sin destroyed, for sorrow healed,
For health and peace restored;
For Life and Love by Truth revealed,
We thank and bless the Lord.
This is the day the Lord has made,
In praise lift up your voice.
In shining robes of joy arrayed,
Be glad, give thanks, rejoice.

Words: LAURA LEE RANDALL, ALT.

Music: Jonathan Roberts

Ps. 46:4, 5

- 4 *There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.*
- 5 *God is in the midst of her; she shall not be moved: God shall help her, and that right early.*

Ps. 103:1–5

- 1 Bless the LORD, O my soul: and all that is within me, *ble*ss his holy name.
- 2 Bless the LORD, O my soul, and forget not all his benefits:
- 3 Who forgiveth all thine iniquities; who healeth all thy diseases;
- 4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
- 5 Who satisfieth thy mouth with good *things*; so that thy youth is renewed like the eagle's.

Luke 19:1–10

- 1 And *Jesus* entered and passed through Jericho.
- 2 And, behold, *there was* a man named Zacchæus, which was the chief among the publicans,

and he was rich.

- 3 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
- 4 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.
- 5 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchæus, make haste, and come down; for to-day I must abide at thy house.
- 6 And he made haste, and came down, and received him joyfully.
- 7 And when they saw *it*, they all murmured, saying, That he was gone to be guest with a man that is a sinner.
- 8 And Zacchæus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore *him* fourfold.
- 9 And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.
- 10 For the Son of man is come to seek and to save that which was lost.

Luke 6:6–10

- 6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
- 7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
- 8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.
- 9 Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy *it*?
- 10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

Ps. 23:1, 3 (to :), 6

- 1 The LORD *is* my shepherd; I shall not want.
- 3 He restoreth my soul: ...
- 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

SH 390:7–9

- It is our ignorance of God, the
divine Principle, which produces apparent discord, and
9 the right understanding of Him restores harmony.

Ultimate
harmony

SH 41:14; 51:19–24, 28

- The proofs of Truth, Life, and Love, which Jesus gave
15 by casting out error and healing the sick, completed his

earthly mission; but in the Christian Church
this demonstration of healing was early lost,
18 about three centuries after the crucifixion. No ancient
school of philosophy, *materia medica*, or scholastic theol-
ogy ever taught or demonstrated the divine healing of
21 absolute Science.

Healing
early lost

His consummate example was for the salvation of us
all, but only through doing the works which he did and
21 taught others to do. His purpose in healing
was not alone to restore health, but to demon-
strate his divine Principle. He was inspired by God, by
24 Truth and Love, in all that he said and did.

Example for
our salvation

Jesus was unselfish. His spirituality separated him
from sensuousness, and caused the selfish materialist
30 to hate him; but it was this spirituality which enabled
Jesus to heal the sick, cast out evil, and raise the
dead.

SH 162:4-13

Christian Science brings to the body the sunlight of
Truth, which invigorates and purifies. Christian Science
6 acts as an alterative, neutralizing error with
Truth. It changes the secretions, expels hu-
mors, dissolves tumors, relaxes rigid muscles, restores
9 carious bones to soundness. The effect of this Science is
to stir the human mind to a change of base, on which it
may yield to the harmony of the divine Mind.

Truth an
alterative

12 Experiments have favored the fact that Mind governs
the body, not in one instance, but in every instance.

SH 162:16

Working
out the rules of Science in practice, the author has re-
18 stored health in cases of both acute and chronic disease in
their severest forms. Secretions have been changed, the
structure has been renewed, shortened limbs have been
21 elongated, ankylosed joints have been made supple, and
carious bones have been restored to healthy conditions. I
have restored what is called the lost substance of lungs, and
24 healthy organizations have been established where disease

was organic. Christian Science heals organic disease as surely as it heals what is called functional, for it requires
27 only a fuller understanding of the divine Principle of Christian Science to demonstrate the higher rule.

SH 391:7–12, 29–32; 392:11–15

Instead of blind and calm submission to the incipient or advanced stages of disease, rise in rebellion against
9 them. Banish the belief that you can possibly entertain a single intruding pain which cannot be ruled out by the might of Mind, and in this way
12 you can prevent the development of pain in the body.

Righteous rebellion

Mentally contradict every complaint from the body,
30 and rise to the true consciousness of Life as Love, — as all that is pure, and bearing the fruits of Spirit.

Sin to be overcome

The physical affirmation of disease should always be
12 met with the mental negation. Whatever benefit is produced on the body, must be expressed mentally, and thought should be held fast to this
15 ideal.

Illusions about nerves

SH 423:8

The Christian Scientist, understanding scientifically
9 that all is Mind, commences with mental causation, the truth of being, to destroy the error. This corrective is an alterative, reaching to every part
12 of the human system. According to Scripture, it searches “the joints and marrow,” and it restores the harmony of man.

Scientific corrective

SH 215:15–26

15 We are sometimes led to believe that darkness is as real as light; but Science affirms darkness to be only a mortal sense of the absence of light, at the coming of
18 which darkness loses the appearance of reality.

Light and darkness

So sin and sorrow, disease and death, are the suppositional absence of Life, God, and flee as phantoms of error before
21 truth and love.

With its divine proof, Science reverses the evidence of

material sense. Every quality and condition of mortality
24 is lost, swallowed up in immortality. Mortal man is the
antipode of immortal man in origin, in existence, and in his
relation to God.

SH 347:12

12 Critics should consider that the so-called mortal man
is not the reality of man. Then they would behold the
signs of Christ's coming. Christ, as the spir-
15 itual or true idea of God, comes now as of
old, preaching the gospel to the poor, heal-
ing the sick, and casting out evils. Is it error which
18 is restoring an essential element of Christianity, —
namely, apostolic, divine healing? No; it is the Science
of Christianity which is restoring it, and is the light
21 shining in darkness, which the darkness comprehends
not.

Essential
element of
Christianity

SH 375:17

The genuine Christian
18 Scientist is adding to his patient's mental and moral power,
and is increasing his patient's spirituality while restoring
him physically through divine Love.

SH 336:9

9 XXII. Immortal man was and is God's image or idea,
even the infinite expression of infinite Mind, and immor-
tal man is coexistent and coeternal with that
12 Mind. He has been forever in the eternal
Mind, God; but infinite Mind can never be in man, but
is reflected by man. The spiritual man's consciousness
15 and individuality are reflections of God. They are the
emanations of Him who is Life, Truth, and Love. Im-
mortal man is not and never was material, but always
18 spiritual and eternal.

The real
manhood

SH 265:10

This scientific sense of being, forsaking matter for
Spirit, by no means suggests man's absorption into Deity
12 and the loss of his identity, but confers upon man en-
larged individuality, a wider sphere of thought and action,
a more expansive love, a higher and more permanent

15 peace.

SH 258:19

The infinite Principle is reflected by the infinite idea
and spiritual individuality, but the material so-called senses
21 have no cognizance of either Principle or its idea. The
human capacities are enlarged and perfected in propor-
tion as humanity gains the true conception of man and
24 God.

SH 418:20–22

Truth is affirmative, and confers
21 harmony. All metaphysical logic is inspired by this sim-
ple rule of Truth, which governs all reality.

SH 578:5, 8 (only, to :), 17 and

[DIVINE LOVE] is my shepherd; I shall not want.

[LOVE] restoreth my soul [spiritual sense]: ...

... and I will dwell in the house [the consciousness]
18 of [LOVE] for ever.