

# God's harmony is enough

Sep 26 2023



## Hymn. 519:1-4

Lean on the sustaining infinite  
And blessings will be yours.  
Lean not on person, place, or thing,  
Or economic laws;  
But lean upon all-blessing God  
Who will all needs supply  
And give to all abundant good  
That money cannot buy.

Let the healing reign of Truth and Life,  
The reign of Love divine,  
Be now established within me  
To show Soul's clear design  
Of Oneness, indivisible—  
Of God and me as one—  
As water is to ocean wave,  
As sunbeam is to sun.

Love with a heart of tenderness  
Your enemies and friends;  
However hard this may appear,  
This quality just mends.  
For Love is God in action true,  
A presence that is felt;  
A healing and a saving power  
That will all discord melt.

So lean, and let, and love;  
This is the balanced Way.  
It's free from self-will, pressure, stress;  
It welcomes in God's day.  
The leaning is so gentle;  
The letting is so free.  
And loving is the only way  
To think, and speak, and be.

Words: JILL GOODING, ALT.

Music: Andrew D. Brewis

### **Hymn. 528**

Lord, Your mercy reaches higher than the heavens;  
Lord, Your faithfulness is wider than the sky.  
Lord, Your gracious judgments, deeper than the earth,  
Show Your tender care for every creature's worth.

Lord, Your righteousness is steadfast as the mountains;  
Lord, Your goodness is a river without end.  
Lord, Your lovingkindness is a wondrous thing;  
We will shelter safely underneath Your wing.

Lord, Your children shall be satisfied with gladness;  
Joy and peace abundant is their heritage.  
Life flows from Your presence, radiant and new;  
Your pure light reveals how we are seen by You.

Words: PARA. PSALM 36:5–9 CAROL REED-JONES

Music: Carol Reed-Jones

### **Hymn. 342**

This is the day the Lord hath made;  
Be glad, give thanks, rejoice;  
Stand in His presence, unafraid,  
In praise lift up your voice.  
All perfect gifts are from above,  
And all our blessings show  
The amplitude of God's dear love  
Which every heart may know.

The Lord will hear before we call,  
And every need supply;  
Good things are freely given to all  
Who on His word rely.  
We come today to bring Him praise  
Not for such gifts alone,  
But for the higher, deeper ways  
In which His love is shown.

For sin destroyed, for sorrow healed,

For health and peace restored;  
For Life and Love by Truth revealed,  
We thank and bless the Lord.  
This is the day the Lord hath made,  
In praise lift up your voice.  
In shining robes of joy arrayed,  
Be glad, give thanks, rejoice.

Words: LAURA LEE RANDALL

Music: F. Mendelssohn, arr. by E. J. Hopkins

**Rev. 19:6 Alleluia**

6 ... Alleluia: for the Lord God omnipotent reigneth.

**Ps. 78:1, 12, 16, 24, 25**

1 Give ear, O my people, to my law: incline your ears to the words of my mouth.  
12 Marvellous things did he in the sight of their fathers, in the land of Egypt, *in* the field of Zoan.  
16 He brought streams also out of the rock, and caused waters to run down like rivers.  
24 And had rained down manna upon them to eat, and had given them of the corn of heaven.  
25 Man did eat angels' food: he sent them meat to the full.

**Mark 1:14 Jesus, 15**

14 ... Jesus came into Galilee, preaching the gospel of the kingdom of God,  
15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

**Luke 17:20, 21**

20 ¶ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:  
21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

**Mark 4:1, 35–39**

1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.  
35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.  
36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.  
37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.  
38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

**Mark 7:31–37**

31 ¶ And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

34 And looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened.

35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published *it*;

37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

**Luke 23:20, 21, 33, 46, 47; 24:1–6, 8, 9, 36**

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify *him*, crucify him.

33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

46 ¶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

47 Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

1 Now upon the first *day* of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain *others* with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down *their* faces to the earth, they said unto them, Why seek ye the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

**SH 378:26–28**

God

27 never endowed matter with power to disable Life or to  
chill harmony with a long and cold night of discord.

**SH 394:24**

24 Are material means  
the only refuge from fatal chances? Is there no divine  
permission to conquer discord of every kind with harmony,  
27 with Truth and Love?

**SH 590:1**

1 **KINGDOM OF HEAVEN.** The reign of harmony in divine  
Science; the realm of unerring, eternal, and omnipotent  
3 Mind; the atmosphere of Spirit, where Soul is supreme.

**SH 276:27**

27 Harmony is the *somethingness*  
named Truth.

**SH 304:16**

Harmony is produced by its Principle, is controlled  
by it and abides with it. Divine Principle is the Life  
18 of man. Man's happiness is not, therefore, at  
the disposal of physical sense. Truth is not  
contaminated by error. Harmony in man is as beautiful  
21 as in music, and discord is unnatural, unreal.

Harmony  
natural

**SH 521:12 (only)**

12 The harmony and immortality of man are intact.

**SH 293:28**

Christian Science

brings to light Truth and its supremacy, universal har-  
mony, the entireness of God, good, and the nothingness  
30 of evil.

**SH 587:19**

**GOOD.** God; Spirit; omnipotence; omniscience; om-  
nipresence; omni-action.

**SH 408:1–2**

1 Every sort of sickness is error, — that is, sickness is  
loss of harmony.

**SH 412:16; 414:21–28**

To prevent disease or to cure it, the power of Truth,  
of divine Spirit, must break the dream of the material  
18 senses. To heal by argument, find the type  
of the ailment, get its name, and array your  
mental plea against the physical. Argue at first men-  
21 tally, not audibly, that the patient has no disease, and  
conform the argument so as to destroy the evidence of  
disease. Mentally insist that harmony is the fact, and  
24 that sickness is a temporal dream. Realize the presence  
of health and the fact of harmonious being, until the  
body corresponds with the normal conditions of health  
27 and harmony.

Insistence  
requisite

21 The Scripture declares, “The Lord He is God  
[good]; there is none else beside Him.” Even so, harmony  
is universal, and discord is unreal. Christian Science de-  
24 clares that Mind is substance, also that matter neither  
feels, suffers, nor enjoys. Hold these points strongly in  
view. Keep in mind the verity of being, — that man is  
27 the image and likeness of God, in whom all being is  
painless and permanent.

**SH 476:28–5**

When speaking of God’s children, not the children of  
men, Jesus said, “The kingdom of God is within you;”  
30 that is, Truth and Love reign in the real  
man, showing that man in God’s image is  
unfallen and eternal. Jesus beheld in Science the per-  
1 fect man, who appeared to him where sinning mortal  
man appears to mortals. In this perfect man the Saviour  
3 saw God’s own likeness, and this correct view of man  
healed the sick. Thus Jesus taught that the kingdom  
of God is intact, universal, and that man is pure and holy.

The kingdom  
within

**SH 520:3–5 (to !)**

3 Unfathomable Mind is expressed. The depth, breadth, height, might, majesty, and glory of infinite Love fill all space. That is enough!

**SH 521:12 (only)**

12 The harmony and immortality of man are intact.

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