

# All ability, all action sourced in Divine Mind



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## Ps. 19:1–3

- 1 The heavens declare the glory of God; and the firmament sheweth his handiwork.
- 2 Day unto day uttereth speech, and night unto night sheweth knowledge.
- 3 *There is no speech nor language, where their voice is not heard.*

## Ex. 3:1, 2, 4, 7, 8 (to ;), 10–12 (to ;); 4:10, 11 (to 1st ?), 12

- 1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.
- 2 And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed.
- 4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here *am* I.
- 7 ¶ And the Lord said, I have surely seen the affliction of my people which *are* in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
- 8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; ...
- 10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.
- 11 ¶ And Moses said unto God, Who *am* I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?
- 12 And he said, Certainly I will be with thee; ...
- 10 ¶ And Moses said unto the Lord, O my Lord, I *am* not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I *am* slow of speech, and of a slow tongue.
- 11 And the Lord said unto him, Who hath made man's mouth? ...
- 12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

## Matt. 15:29, 30

- 29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
- 30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:

## John 5:17 Jesus, 19

- 17 ... Jesus answered them, My Father worketh hitherto, and I work.
- 19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do

nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

### **Acts 17:22–25, 28**

- 22 ¶ Then Paul stood in the midst of Mars' hill, and said, *Ye men of Athens*, I perceive that in all things ye are too superstitious.
- 23 For as I passed by, and beheld your devotions, I found an altar with this inscription, **TO THE UNKNOWN GOD**. Whom therefore ye ignorantly worship, him declare I unto you.
- 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
- 25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
- 28 For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

### **Acts 14:8–10**

- 8 ¶ And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
- 9 The same heard Paul speak: who stedfastly beholding him, and perceiving that he had faith to be healed,
- 10 Said with a loud voice, Stand upright on thy feet. And he leaped and walked.

### **I Cor. 12:4, 7**

- 4 Now there are diversities of gifts, but the same Spirit.
- 7 But the manifestation of the Spirit is given to every man to profit withal.

### **SH 587:5**

**GOD.** The great I AM; the all-knowing, all-seeing,  
6 all-acting, all-wise, all-loving, and eternal; Principle;  
Mind; Soul; Spirit; Life; Truth; Love; all substance;  
intelligence.

### **SH 591:5**

**MAN.** The compound idea of infinite Spirit; the spirit-  
6 ual image and likeness of God; the full representation of  
Mind.

### **SH 166:3–4 Mind**

- 3 Mind is all that feels,  
acts, or impedes action.

**SH 480:10–12, 13–16**

Consciousness, as well as action, is governed  
by Mind, — is in God, the origin and gov-  
12 ernor of all that Science reveals.

Harmony  
from Spirit

Harmonious

action proceeds from Spirit, God. Inharmony has no  
15 Principle; its action is erroneous and presupposes man  
to be in matter.

**SH 475:5–9**

Question. — What is man?

6 Answer. — Man is not matter; he is not made up of  
brain, blood, bones, and other material elements. The  
Scriptures inform us that man is made in  
9 the image and likeness of God.

Fleshly  
factors unreal

**SH 207:27–31**

27 The spiritual reality is the scientific fact in all things.  
The spiritual fact, repeated in the action of man and the  
whole universe, is harmonious and is the ideal of Truth.  
30 Spiritual facts are not inverted; the opposite discord,  
which bears no resemblance to spirituality, is not real.

**SH 210:11–16**

Knowing that Soul and its attributes were forever  
12 manifested through man, the Master healed the sick,  
gave sight to the blind, hearing to the deaf, feet to the  
lame, thus bringing to light the scientific action of the  
15 divine Mind on human minds and bodies and giving  
a better understanding of Soul and salvation.

**SH 169:27**

27 Only the action of Truth, Life, and Love can give  
harmony.

**SH 187:18–24**

18 We say, “My hand hath done it.” What is this *my* but  
mortal mind, the cause of all materialistic action? All  
voluntary, as well as miscalled *involuntary*, action of the  
21 mortal body is governed by this so-called mind, not by

matter. There is no involuntary action. The divine Mind includes all action and volition, and man in Science is governed by this Mind.

### SH 121:17–7

The earth's diurnal rotation is invisible to the physical eye, and the sun seems to move from east to west, instead of the earth from west to east. Until rebuked by clearer views of the everlasting facts, this false testimony of the eye deluded the judgment and induced false conclusions. Science shows appearances often to be erroneous, and corrects these errors by the simple rule that the greater controls the lesser. The sun is the central stillness, so far as our solar system is concerned, and the earth revolves about the sun once a year, besides turning daily on its own axis.

Astronomic  
unfoldings

As thus indicated, astronomical order imitates the action of divine Principle; and the universe, the reflection of God, is thus brought nearer the spiritual fact, and is allied to divine Science as displayed in the everlasting government of the universe.

The evidence of the physical senses often reverses the real Science of being, and so creates a reign of discord, — assigning seeming power to sin, sickness, and death; but the great facts of Life, rightly understood, defeat this triad of errors, contradict their false witnesses, and reveal the kingdom of heaven, — the actual reign of harmony on earth.

Opposing  
testimony

### SH 151:18 (only), 20–21

Fear never stopped being and its action.

Every function of the real man is governed by the divine Mind.

Man governed  
by Mind

### SH 283:4

Mind is the source of all movement, and there is no inertia to retard or check its perpetual and harmonious action. Mind is the same Life, Love, and wisdom “yesterday, and to-day, and forever.”

Source of  
all life and  
action

Matter and its effects — sin, sickness, and death — are states of mortal mind which act, react, and

then come to a stop. They are not facts of Mind. They  
are not ideas, but illusions. Principle is absolute. It  
12 admits of no error, but rests upon understanding.

**SH 419:20–21 (to ;)**

Mind produces all action. If the action proceeds from  
21 Truth, from immortal Mind, there is harmony; ...

**SH 381:17**

In infinite Life and Love there is no sickness, sin, nor  
18 death, and the Scriptures declare that we live, move, and  
have our being in the infinite God.

**Hymn. 144:1–3**

In atmosphere of Love divine,  
We live, and move, and breathe;  
Though mortal eyes may see it not,  
'Tis sense that would deceive.

The mortal sense we must destroy,  
If we would bring to light  
The wonders of eternal Mind,  
Where sense is lost in sight.

For God, immortal Principle,  
Is with us everywhere;  
He holds us perfect in His love,  
And we His image bear.

Words: H., ADAPTED  
Music: Robert P. Stewart

**Hymn. 356:1–3**

To Thee, O God, we bring our adoration,  
To Love divine, in whom we live and move;  
For Thou hast shown to us our perfect selfhood  
In Thy loved Son, whom Jesus came to prove.

We are Thy children, Thou our Father-Mother,  
And we would ever follow Thy behest:  
Help us to understand Thy holy counsel,  
For in obedience lies our active rest.

We, now redeemed through Love, return to Zion,  
Singing to Thee our deeply grateful praise;  
For we are Christ's, and Christ is Thine, O Father:  
His joy remains in us through endless days.

Words: NELLIE B. MACE

Music: Thomas C. L. Pritchard

**Hymn. 580:1–5**

Take my life, and let it be  
Consecrated, Lord, to Thee.  
Take my moments and my days,  
Let them flow in ceaseless praise.

Take my hands, and let them move  
At the impulse of Thy love.  
Take my feet, and let them be  
Swift and beautiful for Thee.

Take my voice, and let me sing  
Always, only, for my King.  
Take my lips, and let them be  
Filled with messages from Thee.

Take my every thought, to use  
In the way that Thou shalt choose.  
Take my love; O Lord, I pour  
At Thy feet its treasure store.

Take my life, and let it be  
Consecrated, Lord, to Thee.  
I am Thine, and I will be  
Ever, only, all for Thee.

Words: FRANCES R. HAVERGAL, ADAPT., ALT.

Music: William Dexheimer Pharris; arr. Mark Sedio, alt.